



# Cameron County Conservation District Board of Directors Meeting

**Date: August 10, 2026**

**TIME: 4:30 P.M.**

**PLACE: Conservation District Office**

**CALL IN NUMBER 814-486-9313 Password: 272727**

## **AGENDA**

Call to Order

Introduction of Guests & Comments

Minutes of July Meeting

Treasurer's Report

Bills to be Paid

District Managers Report

Conservation Resource Technician Report

Watershed Technician Report

Administrative Assistant/Educator Report

Agency Reports

## **OLD BUSINESS**

- CDFAP UGWF Allocation

## **NEW BUSINESS**

- ACAP
  - o Bauer Amendment
  - o Nelson Amendment
- CD Shed Electric
- New 102 Delegation Agreement

## **GOOD OF THE ORDER**

## **ADJOURN**